


Sr. No	Name of the NSF/Organization	Grappling Federation of India		
1.	<b>Date of last election held along with the details of the electoral college of said election.</b>	Date of Election: <b>24-12-2017.</b> Details of electoral college is Annexure-1 Link: <a href="https://grapplingindia.com/">https://grapplingindia.com/</a>		
2.	<b>Details of recognition of International/Asian Body . (Copy of Letter to be posted)</b>	Enclosed –Annexure-02 Already publish on your website <a href="https://grapplingindia.com/recognition/">https://grapplingindia.com/recognition/</a>		
3.	<b>Name &amp; Contact details of office bearers</b>	<b>President</b>	<b>Secretary</b>	<b>Treasurer</b>
	<b>Name</b>	<b>JAI PARKASH</b>	<b>SHIV K. PANCHAL</b>	<b>VIVEK GOEL</b>
	<b>Address</b>	#4369, Gali Bahu Ji, Pahari Dheeraj, Delhi-06	176/18, Raj House, Laxmi Nagar, Meham Rd. Gohana, Sonopat, Haryana	P-2, South Extn., Part-2, New Delhi-110049
	<b>Tel No.</b>	09999822713	07453000088	09811382093
	<b>Mail Id</b>	<a href="mailto:Jpbjp02@gmail.com">Jpbjp02@gmail.com</a> <a href="mailto:president@grapplingindia.com">president@grapplingindia.com</a>	<a href="mailto:Grappling21@gmail.com">Grappling21@gmail.com</a> <a href="mailto:info@grapplingindia.com">info@grapplingindia.com</a>	<a href="mailto:Mailvivekgoel@gmail.com">Mailvivekgoel@gmail.com</a>
	<b>Tenure till (Specify date)</b>	<b>23-12-2020</b>	<b>23-12-2020</b>	<b>23-12-2020</b>
4.	<b>Details of ACTC for the Year</b>	Under Process		
5.	<b>Annual Audited Accounts for last 3 financial years along balance sheet (As audited by C.A in CAG's panel )Note: Annual report for preceding year to be uploaded by 1<sup>st</sup> October of the Current year.</b>	Enclosed – Annexure-03 Already publish on our website <a href="https://grapplingindia.com/audit-report/">https://grapplingindia.com/audit-report/</a>		
6.	<b>Name and contact details of the firm which audited accounts.</b>			
7.	<b>Copy of Valid registration of the certificate of the federation</b>	Enclosed – Annexure-04, Already publish on our website <a href="https://grapplingindia.com/recognition/">https://grapplingindia.com/recognition/</a>		

8.	<b>Constitution of the organization /NSFs.</b>	Enclosed – Annexure-05 Already publish on our website <a href="https://grapplingindia.com/download/">https://grapplingindia.com/download/</a>
	<b>ii) Copy of Memorandum/Articles of association.</b>	Enclosed – <b>Annexure-06, Already publish on our website</b> <a href="https://grapplingindia.com/download/">https://grapplingindia.com/download/</a>
9.	<b>Affiliation criteria of State/UT/ Clubs units along with details of voting right of each unit.</b>	As per the Memorandum of the Federation Enclosed – <b>Annexure-07, Already publish on our website</b> <a href="https://grapplingindia.com/download/">https://grapplingindia.com/download/</a>
10.	<b>Name of the affiliated units with their registration numbers</b>	Enclosed – <b>Annexure-08, Already publish on our website</b> <a href="https://grapplingindia.com/download/">https://grapplingindia.com/download/</a>
11.	<b>Name and Contact details of President &amp; Secretary of affiliated units.</b>	Enclosed – <b>Annexure-09, Already publish on our website</b> <a href="https://grapplingindia.com/state-associations/">https://grapplingindia.com/state-associations/</a>
12.	<b>Details of National Championships conducted during the current calendar year.</b>	Result of male and Female: Sub., Junior, Cadet, Under21 Years and Senior National Championship-2016 Enclosed – <b>Annexure-10, Already publish on our website</b> <a href="https://grapplingindia.com/results/">https://grapplingindia.com/results/</a>
13.	<b>Calendar for National Zonal Championship to be held during current/next calendar year along with venue.</b>	Enclosed – <b>Annexure-11, Already publish on our website</b> <a href="https://grapplingindia.com/event-calander/">https://grapplingindia.com/event-calander/</a>
14.	<b>Details in respect of International events aboard &amp; held in India:-</b> <b>(1) List of core probables and basis of their selection.</b> <b>(ii) Details of coaching camps organized including venue, dates and list of participants.</b> <b>(iii) notification of selection criteria for such events at least 6 months in advance along with the details of time and venue for</b>	<b>Grappling Federation of India</b> <b>Select</b> the athletes To represent country at World/Asian/South Asian/World Combat Games/World Wrestling Games/World Police Games And World Martial Arts Games. Events on the basis of National Medalist/Participation At their Own expenditures So far Enclosed.  <b>For the : World Combat Games</b> The Selections for all the age group and other championship are done one year in advance. The basis of the selections for the age group championship are the National Championship held one year before this event. The players ranking is also published immediately after the National there by the players are put on alert for preparation , one year in advance.  <b>For World/South Asian and other championship:</b> The Selections for all the age group and other championship are done 04 Months in advance. The basis of the selections for the age group championship are the National Championship held 04 Months before the event. The players ranking is also published immediately after the National there by the players are put on alert for preparation, 04 months in advance.

	<p>selection.</p> <p>(iv) List of athletes, support personnel and other officials paid to them towards air fare, boarding and lodging, local transportation, daily allowance etc. This is required to be placed on the website within 15 days of conclusion of the event.</p> <p>(v) Performance criteria which formed the basic of selection , actual performance in terms of timing, distance, etc. And the position obtained by each athlete/team.</p>	<p><b>Annexure-12</b></p> <p><a href="https://grapplingindia.com/results/">https://grapplingindia.com/results/</a></p> 
15.	<p>List of I cards issued to National Athletes with Names of athlete, I card N.&amp; Validity date.</p>	<p>Work of issuance of National I.D Cards under Process and the same will be issued to all registered players of the NSF Very soon The same can be downloaded from our website.</p> <p>www. Grapplingindia.com After August. 2017</p>
16.	<p>The details of certificates issued by the NSFs to the participants such as the name of the athlete, date of event, position obtained by the athlete, etc.</p>	<p>Certificates are issued by the respective tournament organizers only.</p>
17.	<p>Action taken by the NSF for prevention of age fraud.</p>	<p>The <b>GFI</b> has been implementing the following Rules and has been very strict in implementing the same. These Rules are posted on our website also. Date of birth certificates registered within one year of the Birth child alone will be recognized and allowed to participate in age group championships by <b>GFI</b> and all aggilated members of <b>GFI</b>. To help those children who have not registered their birth within one year of their birth, the federation every year before March/ April announces two days for medical test to determine their age. The above Rules have been followed very meticulously every year. Further, players shall present themselves for medical test to determine their age at any time when called upon to do so by grappling Federation of India of its affiliates. The GFI will have the powers to</p>

		arrange for Medical test to determine the age of any player at any time if there is a suspicion.
18.	<b>Notifying/updated the present selection committee for national athlete.</b>	<b>SELECTION COMMITTEE-GFI</b> <b>Mr. Multan Singh Rana- Cat.01</b> <b>Mr. Jagmender Panchal-Cat.01</b> <b>Mr. Balvinder Singh- Director</b>
19.	<b>Note on efforts for having dope free sports and compliance to WADA/NADA code along with details of cases found positive during the last calendar year and action taken thereon.</b>	We have cautioned the players against doping through our website. The United World Wrestling (UWW) complies to WADA code. Doping test are conducted during big championships like the World Championship matches. So far we have not had any cases found positive.
20.	<b>Details (amount &amp; source of funds received from other sources, including private sponsors, public sector undertakings, state governments etc.</b>	NIL
21.	<b>Revenue generated by the NSF on its own.</b>	As per the Audits Reports
22.	<b>Date on which the website was last updated.</b>	Our website is updated on weekly basis. The last on <b>01.04.2018</b>