

# **OFFICIAL LETTER**

## **UWW SENIOR WORLD GRAPPLING CHAMPIONSHIP-2020**

### **CHAMPIONSHIP-2020**

**(FOR SENIOR)**



**Date: 23-10-2020.**

**To,**  
**The President/ Secretary**  
GFI-Affiliated State/ U.T Associations

**Subject: OFFICIAL INVITATION of UWW WORLD Grappling Championship-2020.**

**Dear ALL,**

We feel it graceful to inform all sports concerned authority that UWW World Grappling Committee is going to organize **UWW SENIOR WORLD Grappling Championship-2020** at Belgrade, **SERBIA** from **08<sup>th</sup> to 11<sup>th</sup> December 2020**. On The Behalf of Grappling Federation of India, I have the honor to invite you and yours Players those have Gold Medal in Last GFI National and also others (Because GFI do not have any National Selection Events this year due to COVID-19) to take part in **UWW WORLD Grappling Championship-2020, Male & Female**.

This event will be host by **Serbia Grappling Association** and sanctioned by **United World Wrestling-UWW**. For more details please visit our Official Website: [www.grapplingindia.com](http://www.grapplingindia.com)

**Note:**

- 1.** The Last date to send **ENTRIES** by **ON LINE** before **04<sup>th</sup>** November 2020 GFI HQ. **No any Entry** will be accepted by E-mail.
- 2.** No any Federation (GFI) /Coach /Referee /any Individual / Organizing Committee will be responsible for any Injury or Loss of Life during our Championship, Practice and Journey. We will provide only First AID. So GFI advise you to purchase yours Overseas Health Insurance before yours Flights.
- 3.** You Must submit 25000 Rs. as a Registration Fee in advance with yours Passports and required Visa Documents. This Fee is Non Refundable in case of Event Cancellation, Visa Refusal or withdraw yours name from this tour. Rest of Money must deposit within 10 days of yours name registration.
- 4.** All Participants will **Buy** their **UWW License & Overseas Insurance** by self that Money is not included in this Amount.
- 5.** Referee/ Official total Fee: **105000 Rs.**
- 6.** If any other Candidate or Family Member want to visit then he has to pay 500 \$ US for their registration. GFI will issue only Visa Letter in this amount. Candidate will bear all other expenses by self and GFI will not allow him to stay with team.

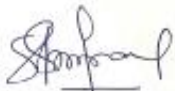
We believe that it will make them to gain and learn to grow widely range of vision. We strongly urge you and yours students to attend and ask for yours support and goodwill in this venture.

**SEPECIAL ATTENTION: As you know all World effected with Covid-19 So many circumstances during this events will depend on Government Policy and also Covid-19. GFI will try our best to arrange all the thinks nicely if some thinks change in Air Fair Or Visa Policy Or any other thinks so you will be liable to follow us accordingly.**

**Looking forward for your active participation along with yours students.**

*Warm & Kind Regards*

*Yours Faithfully*



**Shiv K. Panchal**  
Secretary General-GFI



Copy to:  
1. President of Grappling Federation of India

**Shiv K. Panchal**

Acting Secretary General  
Grappling Federation of India  
President: South Asian Grappling Committee  
V. President: Asian Grappling Committee

**Copy to:**

- \* *President/ Secretary General of U.W.W.*
- \* *President - G.F.I*
- \* *Secretary, MYAS*

# INFORMATION

## UWW WORLD GRAPPLING CHAMPIONSHIP-2020

List of Players & Referees

For UWW WORLD GRAPPLING CHAMPIONSHIP-2020

Belgrade, Serbia

DATE-08-12 December-2020

### WEIGHT CATEGORIES

#### MALE- NO GI GRAPPLING

<b>WEIGH GROUPS</b>	<b>Name of Athlete</b>	<b>Passport No.</b>	<b>D.O.B</b>
U-62			
U-66			
U-71			
U-77			
U-84			
U-92			
U-100			
U- +100			

### WEIGHT CATEGORIES

#### MALE- GI-GRAPPLING

<b>WEIGH GROUPS</b>	<b>Name of Athlete</b>	<b>Passport No.</b>	<b>D.O.B</b>
U-62			
U-66			
U-71			
U-77			
U-84			
U-92			
U-100			
U- +100			

WEIGHT CATEGORIES

FEMALE- NO- GI GRAPPLING

<b>WEIGH GROUPS</b>	<b>Name of Athlete</b>	<b>Passport No.</b>	<b>D.O.B</b>
U-53			
U-58			
U-64			
U-71			
U- +71			

WEIGHT CATEGORIES

FEMALE- GI GRAPPLING

<b>WEIGH GROUPS</b>	<b>Name of Athlete</b>	<b>Passport No.</b>	<b>D.O.B</b>
U-53			
U-58			
U-64			
U-71			
U- +71			

- ENTRY FEE** - 150 CHF/  
**UWW LICENSE FEE** - 100 CHF/ (This Fee is not included in Total Amount. It will be paid by Athlete by self)  
**UWW REFEREE LICENSE FEE** - 100 CHF/ (This Fee is not included in Total Amount. It will be paid by Referee by self)

**TOTAL EXPENDITURE OF THIS EVENTS:** 140000 Rs./ Each Players Only

In this Amount State Association Contribution Fee: 20000 Rs./ Each

**Including** = Air Fair Both side + National GFI Track Suit + GFI Blazer + Break Fast + Lunch + Dinner + Transport Airport to Hotel & Hotel to Airport+ Entry Fee + State Association Contribution Fee.

**VISA DOCUMENTS REQUIREMENTS:**

1. 4 PHOTOS on Mate Paper with White Background and 80% Face Look.
2. 06 Month Bank Statement with more than 01.5 Lakhs Balance.
3. Original Passport.
4. Copy of all Self Attested Sports Certificates.
5. N.O.C from Parents.

# UWW WORLD GRAPPLING CHAMPIONSHIP-2020

List of Players & Referees

For UWW WORLD GRAPPLING CHAMPIONSHIP-2020

Belgrade, Serbia

DATE= 08-12 December-2020

08.12.2020	All day	Arrival of the Delegations
	22:00	Final time for Accreditation
09.12.2020	10:00 – 17:00	Referee Seminar
	20:00 – 21:00	Technical Conference
	21:00 – 22:00	Draw for Grappling
10.12.2020  Seniors Grappling	08:00 - 09:00	Medical examination & weigh-in – Grappling
	10:30 – 15:00	Elimination Rounds – Grappling
	17:00 – 18:00	Repechage and Finals for Bronze – Grappling
	18:00 – 22:00	Final Rounds & Award Ceremony – Grappling
	22:30 – 23:00	Draw for Grappling GI
11.12.2020  Seniors Grappling GI	08:00 - 09:00	Medical examination & weigh-in – Grappling GI
	10:30 – 15:00	Elimination Rounds – Grappling GI
	17:00 – 18:00	Repechage and Finals for Bronze – Grappling
	18:00 – 22:00	Final Rounds & Award Ceremony – Grappling
12.12.2020	All day	Departure of the Delegations

## **GENERAL REGULATIONS PARTICIPATION:**

1. Only the National Federations affiliated to United World Wrestling can participate in the Championship. They are fully responsible for entering their athletes within the deadline.

2. National Federations or Committees can enter, for each style, a maximum of 2 athletes per weight category. Final entries confirming the names of participants, number of nights of their staying for the accommodation package should be entered on Athena ( <http://athena.unitedworldwrestling.org/> ) before 5 November 2020. If you have any issue using Athena you can contact [aso@unitedworldwrestling.org](mailto:aso@unitedworldwrestling.org) .

3. All athletes are under the responsibility of the National Federations and Committees, as well as directly authorized representatives and coaches. Any violation will be punished in accordance with the rules of United World Wrestling.

4. The organizing committee is providing an accommodation package that includes accommodation in double bedroom, breakfast, lunch, dinner and transportation from/to the competition venue at fixed times. Cost of the accommodation package is 150 CHF/day per person and is to be paid at the accreditation the day of the arrival at the Official Hotel. The Competition Fee and Transport from/to Airport of Belgrade and from Hotel from/to the Competition Venue are included in the Accommodation Package. The bank details to pay in advance are to be requested from the organizer ([srb@unitedworldwrestling.org](mailto:srb@unitedworldwrestling.org)) . Note: the minimum stay for the accommodation package is 3 nights.

5. Each participant (Athletes, Coaches, Referees, Delegation members) will have to provide a PCR real time molecular COVID-19 test performed within 72h from their arrival to Belgrade airport.

6. 2020 World Championship is one of the qualification events for the World Combat Games. **TECHNICAL CONDITIONS**

1. The competition will run according to the United World Wrestling official rules on 4 approved wrestling mats.

2. Competitions will be held in the following weight categories: Senior (18+ years old)

Men: 62, 66, 71, 77, 84, 92, 100, +100kg

Women: 53, 58, 64, 71, +71kg

Age and nationality will be checked at the weight in during passport control.

3. Each competitor will be requested to undergo a medical examination before the official weigh-in, during which his/her competition uniforms will be inspected for compliance to United World Wrestling rules.

4. The drawing of lots for position in the brackets will be done by computer during the creation of the brackets.

5. The competitors are allowed to enter several styles, provided that they undergo the official weigh-in held the morning before the beginning of each style. If a registered athlete has not turned up by the end of the

official weigh-in time to check his/her weight, he/she will be removed from the brackets and will not be allowed to compete.

6. All Athletes and Referees are required to have the United World Wrestling License for the competition year 2020 that includes health insurance. Licenses must be purchased online by each National Federation through Athena ( <http://athena.unitedworldwrestling.org/> ) at the cost of 100 CHF. If you have any issue using Athena you can contact [aso@unitedworldwrestling.org](mailto:aso@unitedworldwrestling.org) . To purchase a license online, it is required to submit a medical certificate, a copy of the passport and a digital photo of the athlete.

7. Each competitor will be required to wear approved competition uniform complying with the international regulations of United World Wrestling, that is: Grappling: Board shorts and a rashguard. The first competitor called shall wear an overall red rashguard and the second one an overall blue rashguard (Shorts shall be either of the matching assigned red and blue color or of a neutral color, such as black, white or grey). Grappling GI: The first competitor called shall wear a red Gi and a red belt and the second one a blue Gi and a blue belt. The country's abbreviation must appear on the back of the athletes' competition uniform.

8. Individual prizes will be given to each weight category: - 1st place 1 gold medal, certificate - 2nd place 1 silver medal, certificate - 3rd places 2 bronze medals, certificates

9. The first three teams in each style will receive a cup.

10. The organizer will conduct random anti-doping test. The categories concerned will be selected and publicly announced at the end of the competition. The laboratory used to analyse these tests will be IOC/WADA approved. The procedure for undertaking the tests and transporting the samples to the laboratory is laid down in the United World Wrestling Regulations and in WADA's Anti-Doping Code.

## **OFFICIAL CEREMONIES**

1. The team leaders must confirm their country's national anthem at the time of accreditation in order to avoid any unpleasant situation at the time of the award ceremonies.

2. Each participating team must be present at the opening ceremony according to the organizing committee's instructions.

3. The national anthem will be played for each individual and team champion.

**VENUE:** Štark Arena Bulevar Arsenija Čarnojevica 58, Beograd 11070, Serbia

### **ACCOMODATION:**

**Crowne Plaza Belgrade**

Vladimira Popovića 10, Beograd 11070 Tel.: +381112204121 Email: [nada.djukic@ihg.com](mailto:nada.djukic@ihg.com) Website: [www.crownplaza.com](http://www.crownplaza.com)

**IN Hotel**

**Bulevar Arsenija**

ČArnojevića 56, 11000 Belgrade Tel.: +381 11 310 53 55 Email: [frontoffice@inhotel-belgrade.rs](mailto:frontoffice@inhotel-belgrade.rs)  
Website: <http://www.inhotel-belgrade.rs>

**FEE MUST BE SUBMITTED IN GFI ACCOUNT ONLY:**

**GRAPPLING FEDERATION OF INDIA**

BANK- ALLAHABAD BANK (INDIAN BANK)

GOHANA BRANCH

ACCOUNT NO. : 50341211944

IFSC CODE: ALLA0211976

**COMPLETE GROUP LIST**

Sr. No.	Name of Candidate	Designation	Weight Group	Sex	State	Cell No.
1.	SHIV KUMAR	Chief D Mission	--	Male	Haryana	09518180021
2.	VINOD KUMAR	Assistant	--	Male	Haryana	09812467680
3.	JITENDER CHAUHAN	Athlete		Male		
4.	SUNITA BIJU JOHN	Athlete/Referee		Female		
5.	VISHVDEEP KAUSHIK	Athlete		Male		
6.	SACHIN YADAV	Athlete		Male		
7.	NISHANT RAJ	Athlete		Male		
8.						
9.						
10.						