

AUDITOR'S REPORT

We have examined the balance sheet of **M/S GRAPPLING FEDERATION OF INDIA, RAJ HOUSE, LAXMI NAGAR, MAHAM ROAD, GOHANA, DISTT. SONIPAT** as at **31.03.2023** and the Income and Expenditure Account for the year ended on that date which are in agreement with the books of account maintained by the said trust or institution.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the above-named trust so far as appears from our examination of the books.

In our opinion and to the best of our information, and according to information given to us, the said accounts give a true and fair view—

- (i) in the case of the balance sheet, of the state of affairs of the above-named trust/institution as at **31.03.2023**, and
- (ii) in the case of the Income & Expenditure Account, of the Income or loss of its accounting year ending on **31.03.2023**.

For K D M G & Associates
Chartered Accountants
FRN NO. 026716N


Manish Kumar
Partner

M.No. 528858
UDIN 23528858BGUSDC1910

Place: Sonapat
Date : 26.07.2023